### CERTIFICATE

### To the Clerk of Harper County, State of Kansas We, the undersigned, officers of Attica Hospital District No. 1

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|  |              | Г                                       | 2                         | 020 Adopted Budge  | t                       |  |  |  |
|--|--------------|---|---------------------------|--------------------|-------------------------|--|--|--|
|  |              | -                                       |                           |                    | County                  |  |  |  |
|  | ĺ            | Page                                    | Budget Authority          | Amount of 2019     | Clerk's                 |  |  |  |
| Table of Contents:   |              | No.                                     | for Expenditures          | Ad Valorem Tax     | Use Only                |  |  |  |
| Computation to Determine Lin   | mit for 2020 | 2                                       |                           |                    |                         |  |  |  |
| Allocation MVT, RVT,16/201   | M Veh & Slic | 3                                       |                           |                    |                         |  |  |  |
| Schedule of Transfers  |              | 4                                       |                           |                    |                         |  |  |  |
| Statement of Indebt. & Lease/  | Purchase     | 5                                       |                           |                    |                         |  |  |  |
| Fund   | K.S.A.       |   |                           |                    |                         |  |  |  |
| General  | 0            | 6                                       | 5,522,000                 | 431,434            |                         |  |  |  |
| Debt Service   | 10-113       |   |                           |                    |                         |  |  |  |
| Debt Bel vice  |              |   |                           |                    |                         |  |  |  |
|  |              |   |                           |                    |                         |  |  |  |
|  |              |   |                           |                    |                         |  |  |  |
|  |              |   |                           |                    |                         |  |  |  |
|  |              |   |                           |                    |                         |  |  |  |
| m I  |              | XXXXXXXX                                | 5,522,000                 | 431,434            |                         |  |  |  |
| Totals   |              | 0                                       | Is a Resolution required? |                    | County Clerk's Use Only |  |  |  |
| Budget Summary   | 0            | is a recondition requires:              | 1.0                       |                    |                         |  |  |  |
| Neighborhood Revitalization  |              |   |                           | Nov. 1, 2020 Total |                         |  |  |  |
| Resolution   |              |   |                           | Assessed Valuation |                         |  |  |  |
| Assisted by:   |              |   | i con de la Ci            | KIM                |                         |  |  |  |
|  | <u>-</u>     |   | Marie                     | n bwn              | 7                       |  |  |  |
| Address:   |              | B                                       | uclou Sv                  | mitt.              |                         |  |  |  |
|  | -            |   | b h                       | 1//                |                         |  |  |  |
|  | -            |   | enta III                  | · Lokke            | no                      |  |  |  |
|  | -»<br>-      | ~                                       |                           | 7                  |                         |  |  |  |
| The state of the s |              | 4                                       | Jame My                   |                    |                         |  |  |  |
|  |              |   |                           | 0                  |                         |  |  |  |
|  |              |   |                           | -                  |                         |  |  |  |
| Attest: 8-27   | , 2019       | 85<br>18                                |                           |                    |                         |  |  |  |
| County Clerk   | 1,00         | S-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | Go                        | verning Body       |                         |  |  |  |

J.M.

### CERTIFICATE

### To the Clerk of Harper County, State of Kansas We, the undersigned, officers of Attica Hospital District No. 1

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|   |                                       |             | 2020 Adopted Budget                  |  |                               |  |  |
|---|---------------------------------------|-------------|--------------------------------------|--|-------------------------------|--|--|
| Table of Contents:                      |                                       | Page<br>No. | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax         | County<br>Clerk's<br>Use Only |  |  |
| Computation to Determine Limit for 2020 |                                       | 2           |                                      |  |                               |  |  |
| Allocation MVT, RVT,16/2                | 20M Veh & Slic                        | 3           |                                      |  |                               |  |  |
| Schedule of Transfers                   |                                       | 4           |                                      |  |                               |  |  |
| Statement of Indebt. & Lea              | se/Purchase                           | . 5         |                                      |  |                               |  |  |
| Fund                                    | K.S.A.                                |             |                                      |  |                               |  |  |
| General                                 | 0                                     | 6           | 5,522,000                            | 431,434                                  |                               |  |  |
| Debt Service                            | 10-113                                |             |                                      |  |                               |  |  |
|   |                                       |             |                                      |  |                               |  |  |
| Totals                                  |                                       | XXXXXXXX    | 5,522,000                            |  |                               |  |  |
| Budget Summary                          |                                       | 0           | Is a Resolution required?            | No                                       | County Clerk's Use Only       |  |  |
| Neighborhood Revitalizati               | on Rebate                             |             |                                      |  |                               |  |  |
| Resolution                              | <u> </u>                              | ]           |                                      | Nov. 1, 2020 Total<br>Assessed Valuation |                               |  |  |
| Assisted by:                            |                                       |             | J. man                               | n Kun                                    | ASSESSED Valuation            |  |  |
| Address:                                |                                       | <u></u>     | ucky Sv                              | mity                                     |                               |  |  |
|   |                                       |             | inte M                               | . Lokle                                  | -                             |  |  |
|   |                                       |             | anne I                               | my -                                     |                               |  |  |
|   |                                       |             | Maria                                | 0  |                               |  |  |
| Attest:                                 | 2019                                  |             |                                      |  |                               |  |  |
| County Clerk                            | e e e e e e e e e e e e e e e e e e e |             | Go                                   | verning Body                             |                               |  |  |
| County Ciefk                            |                                       |             | Gu                                   | round Doug                               |                               |  |  |

### NOTICE OF BUDGET HEARING

### The governing body of Attica Hospital District No. 1

Harper County

will meet on August 19, 2019 at 6:00 PM at 302 North Botkin Street - Attica, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.

Detailed budget information is available at 302 North Botkin Street - Attica, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                      | Prior Year Act  | ual 2018  | Current Year Estir | nate for 2019 |                  | ludget Year for |           |
|----------------------|-----------------|-----------|--------------------|---------------|------------------|-----------------|-----------|
|                      |                 | Actual    |                    | Actual        | Budget Authority | Amount of 2019  | Estimate  |
| FUND                 | Expenditures    | Tax Rate* | Expenditures       | Tax Rate*     | for Expenditures |                 | Tax Rate* |
| General              | 3,675,747       | 24.479    | 4,843,265          | 24.260        | 5,522,000        | 431,434         | 23.652    |
| Debt Service         |                 |           |                    |               |                  |                 |           |
|                      |                 |           |                    | 4             |                  |                 |           |
|                      |                 |           |                    |               |                  |                 |           |
|                      |                 |           |                    |               |                  |                 | 20.450    |
| Totals               | 3,675,747       | 24,479    | 4,843,265          | 24.260        | 5,522,000        | 431,434         | .23.652   |
| Less: Transfers      | 0               |           | 0                  |               | 0                | -               |           |
| Net Expenditures     | 3,675,747       |           | 4,843,265          |               | 5,522,000        | •               |           |
| Total Tax Levied     | 426,390         |           | 435,807            |               | XXXXXXXXXXXX     | 7               |           |
| Assessed Valuation   | 17,418,894      |           | 17,964,296         |               | 18,241,009       | ]               |           |
| Outstanding Indebted | lness,          |           |                    |               |                  |                 |           |
| Jan 1,               | 2017            | 2         | 2018               | •             | 2019             | -               |           |
| G.O. Bonds           | 0               | ]         | 0                  |               | 0                |                 |           |
| Revenue Bonds        | 0               | ]         | 0                  |               | 0                | ]               |           |
| Other                | . 0             | 1         | 0                  |               | 0                |                 |           |
| Lease Pur. Princ.    | 0               |           | 0                  |               | 0                | 1               |           |
| Total                | 0               | ]         | 0                  |               | 0                | <u>]</u>        |           |
| *Tax rates are expre | essed in mills. |           | *)                 |               |                  |                 |           |
|                      |                 |           |                    | Q.            | •                |                 |           |
| Cle                  | rk              | -         | Page No            |               |                  |                 |           |

| Adopted Budget                           | Prior Year   | Current Year         | Proposed Budget     |
|--|--|----------------------|---------------------|
| General                                  | Actual 2018  | Estimate 2019        | Year 2020           |
| Unencumbered Cash Balance Jan I          | 2,114,046  | 2,321,230            | 1,484,862           |
| Receipts:                                |  |                      |                     |
| Ad Valorem Tax                           | 402,555  | 435,807              | XXXXXXXXXXXXXXXX    |
| Delinquent Tax                           | 11,960   |                      |                     |
| Motor Vehicle Tax                        | 21,044   | 18,232               | 23,141              |
| Recreational Vehicle Tax                 | 415  | 310                  | 444                 |
| 16/20M Vehicle Tax                       | 1,810  | 2,095                | 1,851               |
| Commercial Vehicle Tax                   | 92   | 453                  | 269                 |
| Watercraft Tax                           | 198  | 0                    | 0                   |
|  |  |                      |                     |
| Patient Revenue                          | 3,368,806  | 3,500,000            | 3,500,000           |
| Non Patient Revenue                      | 46,785   | 50,000               | 50,000              |
|  |  |                      |                     |
|  |  |                      |                     |
|  |  |                      |                     |
| Interest on Idle Funds                   | 26,172   | 0                    | 27,000              |
| Miscellaneous                            | 3,095  | 0                    | 3,000               |
| Does misc. exceed 10% of Total Receipts  | The second secon |                      | auv                 |
| Total Receipts                           | 3,882,931  | 4,006,897            | 3,605,704           |
| Resources Available:                     | 5,996,977  | 6,328,127            | 5,090,566           |
| Expenditures:                            |  |                      |                     |
| Salaries                                 | 1,777,514  | 2,400,000            | 2,600,000           |
| Employee Benefits                        | 518,883  | 576,265              | 600,000             |
| Professional Fees                        | 38,827   | 40,000               | 50,000              |
| Purchased Services                       | 456,667  | 670,000              | 550,000             |
| Equipment Lease                          | 19,056   | 20,000               | 25,000              |
| Utilities and Phone                      | 96,655   | 120,000              | 120,000             |
| Supplies                                 | 199,617  | 200,000              | 250,000             |
| Food                                     | 157,616  | 160,000              | 180,000             |
| Legal and Auditing                       | 28,972   | 60,000               | 60,000              |
| Insurance                                | 37,160   | 60,000               | 60,000              |
| Advertising and Marketing                | 10,355   | 12,000               | 12,000              |
| Assett Additions                         | 230,352  | 260,000              | 700,000             |
| Dues and License                         | 9,915  | 15,000               | 15,000              |
| Education                                | 21,377   | 30,000               | 30,000              |
| Transportation/Vehicle Repairs           | 12,553   | 20,000               | 20,000              |
| Neighborhood Revitalization Rebate       |  |                      |                     |
| Miscellaneous                            | 60,229   | 200,000              | 250,000             |
| Does misc. exceed 10% Total Expenditures |  |                      |                     |
| Total Expenditures                       | 3,675,747  | 4,843,265            | 5,522,000           |
| Unencumbered Cash Balance Dec 31         | 2,321,230  | 1,484,862            | XXXXXXXXXXXXXXXXXXX |
| 2018/2019 Budget Authority Amount:       | 4,859,160  | 4,663,265            | XXXXXXXXXXXXXXXX    |
|  | Non-A  | Appropriated Balance |                     |
| See Tab C                                | Total Expenditur   | e/Non-Appr Balance   | 5,522,000           |
|  |  | Tax Required         |                     |
| De                                       | linquent Comp Rate:  | 0.000                | 0                   |
|  | Amount of 20   | 019 Ad Valorem Tax   | 431,434             |

## The governing body of Attien Hospital District No. 1

2020

Harper County will meet on August 19, 2019 at 6:00 PM at 302 North Botkin Street - Attica, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is available at 302 North Botkin Street - Attica, KS and will be available at this hearing.

### BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| Outstanding Indebtedness, | Less: Transfers   0                             | Totals 3,675,747 | Debt Service | General 3,675,747 | FUND Expenditures   | Prior Year Actual 2018         |
|---------------------------|---|------------------|--------------|-------------------|---|--------------------------------|
| J                         |   | 24,479           |              | 24.479            | Actual<br>Tax Rate*   |                                |
| 2018<br>0                 | 4,843,265<br>4,843,265<br>435,807<br>17,964,296 | 4,843,265        |              | 4,843,265         | Expenditures  | Current Year Estimate for 2019 |
|                           |   | 24.260           |              | 24.260            | Actual<br>Tax Rate*   | nate for 201                   |
| 2019<br>0<br>0            | 5,522,000<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 5,522,000        |              | 5,522,000         | Actual Budget Authority Amount of 2019 Estimate Tax Rate* for Expenditures Ad Valorem Tax Tax Rate* | Proposed E                     |
|                           | ž   | 431,434          |              | 431,434           | Amount of 2019<br>Ad Valorein Tax   | Proposed Budget Year for 2020  |
|                           |   | 23.652           |              | 23.652            | Estimate Tax Rate*  | 2020                           |

# Estimated Value Of One Mill For 2020

The estimated value of one mill would be: \$18,241

| \$11,093 | 2020 Tax Levy Fund Expenditures Must Be<br>Increased By: |
|----------|--|
| 24.260   | 2019 Mill Rate Was:                                      |

| 7         |                              |
|-----------|------------------------------|
| \$431,434 | 2020 Ad Valorem Tax Revenue: |

| What Will Rate Would Be Desired     | ired?  |
|-------------------------------------|--------|
| Current 2020 Estimated Mill Rate:   | 23,652 |
| Desired 2020 Mill Rate:             | 0.000  |
| 2020 Ad Valorem Tax:                | \$0    |
| 2020 Tax Levy Fund Exp. Changed By: | 0.8    |

\*Tax rates are expressed in mills.

### Input sheet for Special District budget form

| Enter Special Distric<br>Enter County Name | t Name (Can be Longer tha<br>followed by 'County'  |              | Attica Hospital Distric        | et No. 1       |
|--|--|--------------|--------------------------------|----------------|
|  |  |              |                                |                |
| Enter year being bud                       | lgeted (YYYY)  |              | 2020                           |                |
| on the budget for<br>the information       | ing information from the some in the appropriate locate non this input sheet.  Oute: All amounts are to be e   | ions. If any | of the numbers are w           |                |
| the 2019 Budget, Cer                       | lowing comes directly from<br>rtificate Page:<br>se the amended figures.*  |              | 2019                           | Amount of 2018 |
| Fund Names:                                | V-L-V-   | Statute      | *Expenditures*                 | Ad Valorem Tax |
|  | General  |              | 4,663,265                      | 435,807        |
|  | Debt Service   | 10-113       |                                |                |
| Fund name for all fun                      | ds with a tax levy:  |              |                                |                |
|  | THE PARTY OF THE P |              |                                | ***            |
|  |  |              |                                | 10.7.00.7      |
| Total Ad Valorem Ta                        | x for 2019 Budgeted Year   |              |                                | 435,807        |
| Other (non-tax levy)                       | fund names:  | 1            |                                | i              |
|  |  |              |                                |                |
|  |  |              |                                |                |
| Total Expenditures for                     | or 2019 Budgeted Year  |              | 4,663,265                      |                |
| Non-budgeted funds:                        |  |              |                                |                |
| 1  |  |              |                                |                |
| 2  |  |              |                                |                |
| 3  |  |              |                                |                |
| 4  |  |              |                                |                |
| 5  |  | ]            |                                |                |
|  | llowing comes directly from<br>idget Summary Page:   | 1            | 2017 Tax Rate<br>(2018 Column) | 1              |
|  | General  | ]            | 24.479                         |                |
|  | Debt Service   | 1            |                                |                |
|  |  | 4            |                                | -              |
| W  | <u> </u>   | ]            | 04 470                         | 4              |
| Total                                      |  |              | 24.479                         |                |
|  |  |              |                                | 406 300        |
| Total Tax Levied (20                       |  |              |                                | 426,390        |
| Assessed Valuation                         | (2018 budget column)   |              |                                | 17,418,894     |

From the County Clerks 2020 Budget Information:

### Note: All amounts are to be entered in as whole numbers only.

| Fotal Assessed Valuation for 2019 New Improvements for 2019 Personal Property excluding oil, gas, and mobile homes- 2019 Property that has changed in use for 2019 Personal Property excluding oil, gas, and mobile homes- 2018 Neighborhood Revitalization - 2020 | 18,241,009<br>13,522<br>177,290<br>0<br>177,290 |
|--|---|
| Personal Property excluding oil, gas, and mobile homes- 2019 Property that has changed in use for 2019 Personal Property excluding oil, gas, and mobile homes- 2018 Neighborhood Revitalization - 2020   | 177,290<br>0<br>177,290                         |
| Property that has changed in use for 2019 Personal Property excluding oil, gas, and mobile homes- 2018 Neighborhood Revitalization - 2020  | 0<br>177,290                                    |
| Personal Property excluding oil, gas, and mobile homes- 2018<br>Neighborhood Revitalization - 2020   | 177,290   |
| Neighborhood Revitalization - 2020   |   |
|  | 150/55  |
|  | 158,455   |
| Actual Tax Rates for the 2019 Budget:  |   |
| Fund Rate  |   |
| General 24.260   |   |
| Debt Service   |   |
| 0  |   |
| 0  |   |
|  |   |
| Total Tax Rates 24.260   |   |
| Final Assessed Valuation from the November 1, 2018 Abstract  | 17,964,296                                      |
| From the County Treasurer's Budget Information - 2020 Budget Year Estimates:   |   |
| Motor Vehicle Tax Estimate   | 23,141  |
| Recreational Vehicle Tax Estimate  | 444   |
| 16\20 M Vehicle Tax  | 1,85  |
| Commercial Vehicle Tax Estimate  | 269   |
| Watercraft Tax Estimate  |   |
| LAVTR  | (   |
|  |   |
|  |   |
|  |   |
| Computation of Delinquency   |   |
| Actual Delinquency for 2017 Tax (round to three decimal places)  |   |
|  | 4   |

From the 2018 Budget Certificate Page

| Funds        | 2018 Expenditure Amounts Budget Authority |
|--------------|---|
| General      | 4,859,160                                 |
| Debt Service |   |
| 0            |   |
| 0            |   |
| 0            |   |
| 0            |   |

Note: If the 2018 budget was amended, then the expenditure amounts should reflect the amended expenditure amounts.

State of Kansas Special District 2020

Amount of Levy

### Attica Hospital District No. 1 Harper County

### Computation to Determine Limit for 2020

|     | Total Tax Levy Amount in 2019 Budget +   | \$ | :     | <br>435,807 |    |
|-----|--|----|-------|-------------|----|
| 2.  | Debt Service Levy in 2019 Budget   | \$ | ·     | <br>0       |    |
|     | Tax Levy Excluding Debt Service  | 9  |       | <br>435,807 |    |
|     | 2019 Valuation Information for Valuation Adjustments:  + 13,522  |    |       |             |    |
| 5.  | Increase in Personal Property for 2019:  |    |       | •           |    |
|     | 5a. Personal Property 2019 + 177,290   |    |       |             |    |
|     | 5b. Personal Property 2018 - <u>177,290</u>  |    |       |             |    |
|     | 5c. Increase in Personal Property (5a minus 5b) + 0  |    |       |             |    |
|     | (Use Only if > 0)  |    |       |             |    |
| ó.  | Valuation of Property that has Changed in Use during 2019:   |    |       |             |    |
| 7.  | Total Valuation Adjustment (Sum of 4, 5c, 6) 13,522  |    |       |             |    |
| 8.  | Total Estimated Valuation July, 1,2019 18,241,009  |    |       |             |    |
| 9,  | Total Valuation less Valuation Adjustment (8 minus 7) 18,227,487   |    |       |             |    |
| 10. | Factor for Increase (7 divided by 9) 0.00074   |    |       |             |    |
| 11. | Amount of Increase (10 times 3)  | +  | \$    | <br>323     | -  |
| 12. | Maximum Tax Levy, excluding debt service, without Resolution (3 plus 11)   |    | \$    | 436,130     | •  |
| 13. | . Debt Service Levy in this 2020 Budget  |    | ***** | <br>0       |    |
| 1.4 | Maximum levy, including debt service, without a Resolution (12 plus 13)  |    |       | 436,130     | )_ |
| 14  | IVIA TIMITIMI ICA A IMPARITIME RODE DALLIANO IL COMPANIO A CALLANDA IL CALLAND |    |       | <br>        | ~  |

If the 2020 budget includes tax levies exceeding the total on line 14, you must adopt a resolution to exceed this limit and attach a copy to this budget.

2020

# Harper County

ALLOCATION OF MOTOR, RECREATIONAL ,16/20M VEHICLE TAXES & SLIDER

|        |            |                          |        |                     | 22              |
|--------|------------|--------------------------|--------|---------------------|-----------------|
| 0      | 1,651      | 444                      | 23,141 | 435,807             | 1               |
| 2      |            |                          | -      |                     |                 |
| 0      | 0          | 0                        | 0      | 0                   |                 |
| >      | 2          |                          |        |                     |                 |
| 0      | .0         | ·                        | 0      | 0                   |                 |
| >      | 2          |                          |        |                     | Cent Service    |
| <      |            | C                        | 0      | 0                   | 7               |
| >      | >          |                          |        |                     | General         |
| -      | 150,1      | 444                      | 23,141 | 435,807             |                 |
| 2      | 1 051      |                          |        | CON DUNG            | Budgeled Fullus |
| Slider | 16/20M Veh | RVT                      | MVT    | 2018 Budget         | 100             |
|        |            |                          |        | I ax Levy Amount in | 2019            |
|        | Year 2020  | Allocation for Year 2020 |        | Town A mount in     |                 |
|        |            |                          |        |                     |                 |

|                       | RVT Factor | MVT Factor 0.05310 | County Treas Slider Estimate | County Treas 16/20 M Vehicle Tax Estimate | County Treas RVT Estimate | County Treas MVT Estimate |
|-----------------------|------------|--------------------|------------------------------|---|---------------------------|---------------------------|
| 16/20M Factor 0.00425 | 0.00102    |                    | 0                            | 1,851                                     | 444                       | 23,141                    |
|                       |            |                    |                              |   |                           |                           |

Slider Factor

0.00000

2020

# STATEMENT OF INDEBTEDNESS

| Interest 0 | Principal | 7rincipal Inter                      | Total Total | Total Other 0 |   | Oliher: | Total Revenue | 0 |  | Revenue Bonds: | Total C.C. |  | General Conganon. | Ottorion | 70 135000 | of Kate Inform In 1 2019 Interest Principal Interest | Interest Outstanding Date Due | Authority |
|------------|-----------|--------------------------------------|-------------|---------------|---|---------|---------------|---|--|----------------|------------|--|-------------------|----------|-----------|--|-------------------------------|-----------|
|            | Principal | 7rincipal Interest 0 0 0 0 0 0 0 0 0 |             | 0             | 0 |         |               | 0 |  |                |            |  |                   |          |           |  | Date Due                      |           |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATIONS

| Total   |   |  |  |   |  |   |   |   |  |  |  | Item Landasca | The District          |                |            |             |          |           |
|---------|---|--|--|---|--|---|---|---|--|--|--|---------------|-----------------------|----------------|------------|-------------|----------|-----------|
| <u></u> |   |  |  |   |  | - |   |   |  |  |  | -             |                       | Contract       | -          |             |          |           |
|         |   |  |  |   | The state of the s |   |   |   |  |  |  |               | (Months)              | Contract       | \$         | ე,          | Term     |           |
|         |   |  |  |   |  |   | 1 |   |  |  |  |               | %                     | Kate           | ;          | Interest    |          |           |
|         |   |  |  |   |  |   |   |   |  |  |  |               | (Beginning Principal) | Fillation      | Timpod     | Amount      | Total    |           |
|         | 0 |  |  |   | •  |   |   |   |  |  |  |               | Jan 1,2017            | In 1 2019 2019 | Ralance On | Principal   |          | -         |
|         | 0 |  |  |   |  |   |   | - |  |  |  |               |                       | 2019           | Due        | Payments    | 3        | 200 Sept. |
|         | 0 |  |  | + |  |   |   |   |  |  |  |               |                       | 2020           | Due        | [ ayılıcınə | Downanta |           |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

### 2020 Neighborhood Revitalization Rebate

| Budgeted Funds<br>for 2020 | 2019 Ad<br>Valorem<br>before | 2019 Mil Rate<br>before Rebate | Estimate 2020<br>NR Rebate |
|----------------------------|------------------------------|--------------------------------|----------------------------|
| General                    |                              |                                |                            |
| Debt Service               |                              |                                |                            |
|                            |                              |                                |                            |
|                            |                              | 0.000                          | 0                          |
| TOTAL                      | 0                            | 0.000                          | _                          |

2019 July 1 Valuation: 18,241,009

Valuation Factor: 18,241.009

Neighborhood Revitalization Subj to Rebate: 158,455

Neighborhood Revitalization factor: 158.455

Page No.

<sup>\*\*</sup>This information comes from the 2020 Budget Summary page. See instructions tab #12 for completing the Neighborhood Revitalization Rebate table.

### **Proof of Publication**

### STATE OF KANSAS, Harper County, ss:

Raymond D. Howell, of lawful age, being first duly sworn, deposes and says: That he is the publisher of the Attica Independent, a weekly newspaper printed in the State of Kansas, and published in and of general circulation on a weekly basis in Harper County, Kansas, and that said newspaper is not a trade, religious or fraternal organization.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office in Attica, Kansas, in said county, as periodical class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for one (1) consecutive week(s), the first publication thereof being made as aforesaid on the 15th day of August, 2019, with subsequent publications being made on the following dates:

| , 2019 | , 2019 |
|--------|--------|
| , 2019 | , 2019 |
| , 2019 | , 2019 |

Subscribed and sworn to before me this <u>15th</u> day of August, 2019.

Larly Howelf Wotary Public

KATHY HOWELL My Appointment Expires

March 3, 2020

My commission expire

Publication Fee: \$\_\_\_\_\_\_Additional copies: \$\_\_\_\_\_

(Published in the Attica Independent August 15, 2019)

The governing body of

### Attica Hospital District No. 1

Harper County

will meet on August 26, 2019 at 6:00 PM at 302 North Botkin Street - Attica, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the among of tax to be levied. Detailed budget information is available at 302 North Botkin Street - Attica, KS and will be available at this hearing.

### BUDGET SUMMARY

Proposed Budget 202 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                      | Prior Year Ac | tual 2018           | Current Year Esti | mate for 201        | Proposed F                              | Budget Year for | 2020                 |
|----------------------|---------------|---------------------|-------------------|---------------------|---|-----------------|----------------------|
| FUND                 | Expenditures  | Actual<br>Tax Rate* | Expenditures      | Actual<br>Tax Rate* | Budget Authority<br>for Expenditures    | Amount of 2019  | Estimate<br>Tax Rate |
| General              | 3,675,747     | 24.479              | 4,843,265         | 24.260              | 5,522,000                               | 431,434         | 23.652               |
| Debt Service         |               |                     |                   |                     |   |                 |                      |
|                      |               |                     |                   |                     |   |                 |                      |
|                      |               | ·                   |                   |                     |   |                 |                      |
| Totals               | 3,675,747     | 24.479              | 4,843,265         | 24.260              | 5,522,000                               | 431,434         | 23.652               |
| Less: Transfers      | 0             |                     | 0                 |                     | 0                                       |                 |                      |
| Net Expenditures     | 3,675,747     |                     | 4.843,265         |                     | 5,522,000                               |                 |                      |
| Total Tax Levied     | 426,390       |                     | 435,807           |                     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xx              |                      |
| Assessed Valuation   | 17,418,894    |                     | 17,964,296        |                     | 18,241,009                              |                 |                      |
| Outstanding Indebted | ness.         |                     |                   |                     |   |                 |                      |
| Jan 1,               | 2017          |                     | 2018              |                     | 2019                                    |                 |                      |
| G.O. Bonds           | 0             |                     | 0                 |                     | 0                                       |                 |                      |
| Revenue Bonds        | 0             | İ                   | 0                 |                     | 0                                       |                 |                      |
| Other                | 0             |                     | 0                 |                     | 0                                       |                 |                      |
| Lease Pur. Princ.    | 0             | i                   | 0                 |                     | 0                                       |                 |                      |
| Total                | 0             | 1                   | 0                 |                     | 0                                       |                 |                      |

"Tax rates are expressed in mills.

Clerk

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